SPECIFICATIONS FOR LASER TONER CARTRIDGES

Montgomery County Commissioners Court House Norristown, Pennsylvania

James R. Matthews, Chairman Joseph M. Hoeffel, III Bruce L. Castor, Jr.

Chief Operating Officer/Chief Clerk Robert W. Graf

> Solicitor Barry M. Miller

Controller Diane Morgan

Director of Purchasing F. Thomas Snyder 610-278-3037

Official correspondence will be addressed to:

Opening Date:

December 18, 2008

Specification No.:

57715-5069-KW/rn

AWARDER HIYOTO BB 3070

#57715-5069-KW/rn

RIBBONS EXPRESS, INC. PROPOSAL FORM 1980 OLD CUTHBERT

Submitted by

CHERRY HILL NJ 08034 (Contractor's Name)

Date		
Date		
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To:

Commissioners of Montgomery County Court House Norristown, Pennsylvania

Gentlemen:

This proposal is submitted in accordance with your advertisement inviting proposals to be received for the project identified as:

Furnish and deliver new laser cartridges to the County of Montgomery

Having carefully examined the "Advertisement for Bids", "Bidding Instructions", "Scope of the Work", etc., hereinafter referred to as "Specifications", together with all addenda, errata, bulletins applying thereto, and being familiar with the various conditions affecting the work, the undersigned hereby agrees to furnish all materials, perform all labor, and do all else necessary to complete the work in strict accordance with specifications as follows:

Estimated				
Quantity	Model Number	Item 101.	Unit Price	Total Price
50	HP Q5949X	Toner Cartridge	\$ 1	\$ 5050
30	HP Q6511X	Toner Cartridge	\$ 160 00	\$ 4800
60	HP C4127X	Toner Cartridge	\$ 92.00	\$ 5520
100	HP C4127X	Toner Cartridge	\$ 92.00	\$ 9200
60	HP C8061X	Toner Cartridge	\$ 92.00	\$ 55-20 00
100	HP Q1338A	Toner Cartridge	\$ 115.00	\$ 11500
225	HP Q5942A	Toner Cartridge	\$ 116.00	\$ 26/00
75	HP Q5942X	Toner Cartridge	\$ 170.00	\$ 12,750
50	HP Q7553X	Toner Cartridge	\$ 11800	\$ 5900
45	HP Q7551X	Toner Cartridge	\$ 170 00	\$ 7650
50	Lexmark 64015HA	Toner Cartridge	\$ 275 00	\$ 13750
220	Lexmark 12A7462	Toner Cartridge	\$ 26900	\$ 59180
275	Canon FX3	Toner Cartridge	\$ 52.00	\$ 14300
			1227	

Estimated Total Lump Sum Price.....

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(*) Basis for 5% Bid Bond or Certified Check, if required.
Number of calendar days following an order, required for delivery 2 DAYS
Prompt Payment Discount terms ACH (Automatic Clearing House) payments are not requested
In case this proposal is accepted the undersigned is hereby bound to enter into contract within thirty (30) days after receipt of notice of acceptance of the above, in accordance with the specifications.

SIGNATURE PAGE

In case this proposal is accepted, the undersigned is hereby bound to commence and complete all of the work included under his contract in such time and such manner as designated for the various items he has contracted to supply.

In submitting this proposal, it is understood that the unrestricted right is reserved by the County to reject any and all proposals or parts thereof, or to waive any informalities or technicalities in said proposals, and it is agreed that this proposal may not be withdrawn for a period of at least sixty (60) days from date of opening thereof.

The undersigned hereby certifies that this proposal is genuine, and not a sham or collusive, or made in the interest or in behalf of any person, firm or corporation not herein named; that the undersigned has not directly or indirectly induced or solicited any bidder to refrain from bidding, and that the undersigned has not, in any manner, sought by collusion to secure for himself an advantage over any other bidder.

I	FIRM NAME RIBBON	NS EXPRÉSS, INC.		
5	SIGNATURE	1/m/t		
I	PRINT/TYPE SIGNATURE	JOHN MURABITO		
7	ritle	PRESTDENT		
(OFFICIAL ADDRESS 1980	OLD CUTHBERT ROAD	CHERRY HILL NJ	08034
7	TAX IDENTIFICATION NUMB	ER_ 232667708		
I	Bidder will state below whether the	he bid is by an individual, partr CORPORA	\$4.00 5	on.
address of	Bidder will state below the name flocal agent thereof.			
E	BONDING COMPANY Awa	inian lampuhrs	Indennity Co)·
	NAME OF AGENT			-
A	ADDRESS			
A	Accompanying this proposal is:	Certified Check _	Bid Bond	
I	n the amount of \$ 9,001.00	_based on a total lump sum bi	d of \$	5%
ADDEND considered for rejection	OA: Bidder agrees that the follow d in preparing this Proposal; and, on of bid.	ing Addenda(s) issued during t agrees that failure to acknowle	he bid period have been redge such Addenda(s) mag	eceived and y be a basis
Addenda 1	No. Date	Addenda No	Date	
		_		

BID MUST BE SIGNED FOR CONSIDERATION ABSOLUTE ADHERENCE TO PROPOSAL FORM CLAUSE IS REQUIRED

Rev. 11/08

NONCOLLUSION AFFIDAVIT

I hereby affirm that JOHN MURABITO OF RIBBONS EXPRESS, INC.
(Name of Bidder)
has () has not (x) been convicted or found liable for any act prohibited by Federal or State law in any jurisdiction involving conspiracy or collusion with respect to bidding on any public contract within the last three years.
RIBBONS EXPRESS, INC.
NAME OF BIDDER By: (Signature)
PRESIDENT
(Title)
The bidder's statement on this Affidavit that (he) (she) (it) has been convicted or found liable for any act prohibited by Federal or State law in any jurisdiction involving conspiracy or collusion with respect to bidding on any public contract within the last three years does not prohibit the County of Montgomery from accepting a bid from or awarding a contract to that person, but it may be grounds for administrative suspension or debarment in the discretion of the County under the rules and regulations adopted by County Ordinance No. 99-1.
VERIFICATION
I JOHN MURABITO , verify that the statements made in the (Name of Affiant) foregoing Noncollusion Affidavit are true and correct to the best of my knowledge or information and belief. I understand that false statements herein are made subject to the penalties of 18 PA C.S. §4904 relating to unsworn falsification to authorities. (Signature of Affiant)
Date: