

Commonwealth of Pennsylvania
CAMPAIGN FINANCE REPORT

| | | | | | | | | | | | | | | | | |
|---|--|-------------------------|------------------------------|------------------|------------------------------------|----------------------------------|---------------------|--|-------|--------------------|----------|-------------------|--|-------------------|--|--|
| Filer Identification | | Report Filed By: | | Candidate | | 1 | | Committee | | 2 | | Lobbyist | | 3 | | |
| Name of Filing Committee, Candidate or Lobbyist: JILL GOVBERG | | | | | | | | | | | | | | | | |
| Street Address 621 Old Gulph Road | | | | | | | | | | | | | | | | |
| City: Bryn Mawr | | | | State: PA | | | | Zip Code 19010 | | | | | | | | |
| TYPE OF REPORT | 5th Tuesday Pre-Primary | 1 | 2nd Friday Pre-Primary | 2 | 30 Day Post-Primary | 3 | Admendment Report? | Yes | | NO | X | | | | | |
| | 6th Tuesday Pre-Election ANNUAL REPORT | 4 | 2nd Friday Pre-Election Year | 5 | 30 Day Post Election Filing Method | 6 | Termination Report? | Yes | | No | X | | | | | |
| | place X to the right of report type of | | | | | | X | | Paper | | Diskette | | | | | |
| Name of Office Sought by Candidate COUNTY COMMISSIONER | | | | | | Date of Election Mo. Day Year | | District Number | | Office Code REP | | Party Code REP | | County Code 46 | | |
| Summary of Receipts and Expenditures from | | | Mo. Day Year 10/19/2010 | | To 11/22/2010 | | For Office Use Only | | | | | | | | | |
| A. Amount Brought Forward From Last Report | | | | \$ (2,765.00) | | | | OFFICE OF ENTER SERVICES MONTG. CO. PA. 210 NOV 10 P 2:02 RECEIVED | | | | | | | | |
| B. Total Monetary Contributions and Receipts(Schedule i) | | | | \$ - | | | | | | | | | | | | |
| C. Total Funds Available (Sum of Lines A and B) | | | | \$ (2,765.00) | | | | | | | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | \$ 3,501.25 | | | | | | | | | | | | |
| E. Ending Cash Balance (Subtract Line D from Line C) | | | | \$ (6,266.25) | | | | | | | | | | | | |
| F. Value of In-Kind Contributions Received (Schedule II) | | | | | | | | | | | | | | | | |
| G. Unpaid Debts and Obligations (from Schedule IV) | | | | | | | | | | | | | | | | |

Part I: If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief, correct and complete.

Sworn to and subscribed before me this _____ day of _____ 2010

Signature of Person Submitting Report _____

Signature _____ Printed Name _____

My commission expires _____ Mo. Day Yr. _____ Area Code _____ Daytime telephone _____

Part II: If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provision of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this 30 day of November 2010

Signature of Candidate Jill Govberg

Signature Jill Schappel NOTARIAL SEAL
 JILL SCHAPPEL - NOTARY PUBLIC
 Norristown Boro., Montgomery County
 MY COMMISSION EXPIRES FEB. 10, 2014

My commission expires _____ Mo. Day Yr. _____

JILL GOVBERG Printed Name

Area Code 610 Daytime telephone 291-2435

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| | |
|---|---|
| Name of Filing Committee or Candidate JILL GOVBERG | Reporting Period From 10/19/2010 To 11/22/2010 |
|---|---|

| Date | Amount |
|--|--------|
| 1. UNITEMIZED CONTRIBUTIONS AND RECEIPTS: \$50.00 OR LESS PER CONTRIBUTOR | |
| TOTAL for the Reporting Period (1) | 0 |

| | |
|--|---|
| 2. CONTRIBUTIONS \$50.01 TO \$250.00 (FROM PART A AND PART B) | |
| Contributions Received from Political Committees (Part A) | |
| All Other Contributions (Part B) | |
| TOTAL for the Reporting Period (2) | 0 |

| | |
|---|---|
| 3. CONTRIBUTIONS OVER \$250.00 (FROM PART C AND D) | |
| Contributions Received from Political Committees (Part C) | |
| All other Contributions (Part D) | |
| TOTAL for the Reporting Period (3) | 0 |

| | |
|---|--|
| 4. OTHER RECEIPTS, REFUNDS, INTEREST EARNED, RETURNED CHECKS, ETC. (FROM PART E) | |
| TOTAL for the Reporting Period (4) | |

| | |
|---|----------|
| TOTAL MONETARY CONTRIBUTIONS AND RECEIPTS DURING THIS REPORTING PERIOD | 0 |
|---|----------|

SCHEDULE III

STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate JILL GOVBERG | Reporting Period From 10/19/2010 to 11/22/2010 |
|--|--|

| To Whom Paid | Mo. | Day | Year | Amount |
|-----------------------------------|----------------------------|----------|------|--------------------|
| Towamencin Republican Committee | 10 | 19 | 2010 | \$ 110.00 |
| Mailing Address | Description of Expenditure | | | |
| City | donation | | | |
| Lansdale | State | Zip Code | | |
| | PA | 19446 | | |
| To Whom Paid | Mo. | Day | Year | Amount |
| MCRC | 10 | 26 | 2010 | \$ 800.00 |
| Mailing Address | Description of Expenditure | | | |
| 314 E Johnson Highway | donation | | | |
| City | State | Zip Code | | |
| Norristown | PA | 19401 | | |
| To Whom Paid | Mo. | Day | Year | Amount |
| Horsham GOP | 10 | 29 | 2010 | \$ 200.00 |
| Mailing Address | Description of Expenditure | | | |
| 2 Village Road, Suite 1-A | donation | | | |
| City | State | Zip Code | | |
| Horsham | PA | 19044 | | |
| To Whom Paid | Mo. | Day | Year | Amount |
| ATRO | 11 | 2 | 2010 | \$ 750.00 |
| Mailing Address | Description of Expenditure | | | |
| 1828 Allens Lane | donation | | | |
| City | State | Zip Code | | |
| Abington | PA | 19001 | | |
| To Whom Paid | Mo. | Day | Year | Amount |
| Upper Merian Republican Committee | 11 | 15 | 2010 | \$ 250.00 |
| Mailing Address | Description of Expenditure | | | |
| | donation | | | |
| City | State | Zip Code | | |
| King of Prussia | PA | 19406 | | |
| To Whom Paid | Mo. | Day | Year | Amount |
| Hymie Deli | 10 | 26 | 2010 | \$ 1,391.25 |
| Mailing Address | Description of Expenditure | | | |
| Montgomery Avenue | event catering | | | |
| City | State | Zip Code | | |
| Ardmore | PA | 19066 | | |
| PAGE TOTAL | | | | \$ 3,501.25 |