

COMMONWEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred *each* did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE	<input checked="" type="checkbox"/>	COMMITTEE	<input type="checkbox"/>	LOBBYIST	<input type="checkbox"/>																	
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST D. Bruce Hanes																									
STREET ADDRESS 313 Marvin Road																									
CITY Elkins Park			STATE PA		ZIP CODE 19027																				
TYPE OF REPORT (CHECK ONE)		NAME OF OFFICE SOUGHT BY CANDIDATE Montgomery County Register of Wills and Clerk of Orphans' Court			DISTRICT NO.	PARTY Democratic		DATE OF ELECTION																	
6TH TUESDAY PRE-PRIMARY		1						MO. DAY YEAR																	
2ND FRIDAY PRE-PRIMARY		2						5 17 2011																	
30 DAY POST-PRIMARY		3																							
6TH TUESDAY PRE-ELECTION		4																							
2ND FRIDAY PRE-ELECTION		5																							
30 DAY POST-ELECTION		6																							
ANNUAL REPORT		7																							
		<table border="1"> <tr> <th>MO.</th> <th>DAY</th> <th>YEAR</th> <th>TO</th> <th>MO.</th> <th>DAY</th> <th>YEAR</th> </tr> <tr> <td>5</td> <td>2</td> <td>2011</td> <td></td> <td>6</td> <td>6</td> <td>2011</td> </tr> </table>		MO.	DAY	YEAR	TO	MO.	DAY	YEAR	5	2	2011		6	6	2011	<table border="1"> <tr> <td>CASH BALANCE AT END OF REPORTING PERIOD:</td> <td>\$</td> <td>00.00</td> </tr> <tr> <td>TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:</td> <td>\$</td> <td>00.00</td> </tr> </table>		CASH BALANCE AT END OF REPORTING PERIOD:	\$	00.00	TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:	\$	00.00
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		<table border="1"> <tr> <td>AMENDMENT REPORT?</td> <td>YES</td> <td>NO</td> <td>X</td> </tr> <tr> <td>TERMINATION REPORT?</td> <td>YES</td> <td>NO</td> <td>X</td> </tr> </table>		AMENDMENT REPORT?	YES	NO	X	TERMINATION REPORT?	YES	NO	X	<p>FOR OFFICE USE ONLY</p> <p>RECEIVED</p> <p>2011 JUN 15 P 2:57</p> <p>OFFICE OF VOTER SERVICES MONTG. CO PA</p>													
AMENDMENT REPORT?	YES	NO	X																						
TERMINATION REPORT?	YES	NO	X																						

**AFFIDAVIT SECTION**

**PART I -**

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
 15<sup>th</sup> DAY OF June 20 11

*[Signature]*  
 SIGNATURE

MY COMMISSION EXPIRES 11 - 30 - 2014  
 MO. DAY YR.

*[Signature]*  
 SIGNATURE OF PERSON SUBMITTING REPORT

D. Bruce Hanes  
 PRINTED NAME

215 813-1400  
 AREA CODE DAYTIME TELEPHONE NUMBER

**COMMONWEALTH OF PENNSYLVANIA**

**NOTARIAL SEAL**  
 KATHLEEN M. ACOSTA, Notary Public  
 Jenkintown Boro., Montgomery County  
 My Commission Expires November 30, 2014

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
 \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

\_\_\_\_\_  
 SIGNATURE

MY COMMISSION EXPIRES \_\_\_\_\_  
 MO. DAY YR.

\_\_\_\_\_  
 SIGNATURE OF CANDIDATE

\_\_\_\_\_  
 PRINTED NAME

\_\_\_\_\_  
 AREA CODE DAYTIME TELEPHONE NUMBER