

# CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred *each did not exceed \$250.00* during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE	COMMITTEE <input checked="" type="checkbox"/>	LOBBYIST <input type="checkbox"/>	
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <b>FRIENDS OF WALTER HOFMAN</b>						
STREET ADDRESS <b>703 BOWMAN AVE</b>						
CITY <b>MERION STATION</b>			STATE <b>PA</b>	ZIP CODE <b>19066</b>		
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE		DISTRICT NO.	PARTY	DATE OF ELECTION	
	<b>MONTGOMERY COUNTY CORONER</b>		<b>AL</b>	<b>DEM</b>	MO. <b>05</b>	DAY <b>17</b> YEAR <b>2011</b>
6TH TUESDAY PRE-PRIMARY	1.	DATES OF REPORTING PERIOD		FOR OFFICE USE ONLY		
2ND FRIDAY PRE-PRIMARY	2.	MO. DAY YEAR TO MO. DAY YEAR <b>05 03 2011 TO 06 06 2011</b>		<b>viate #20</b>		
30 DAY POST-PRIMARY	3. <input checked="" type="checkbox"/>	CASH BALANCE AT END OF REPORTING PERIOD: \$ <b>7,744.00</b>		RECEIVED 2011 JUN 17 A 10:24 MONTGOMERY COUNTY PA		
6TH TUESDAY PRE-ELECTION	4.	TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <b>7,569.00</b>				
2ND FRIDAY PRE-ELECTION	5.	AMENDMENT REPORT? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>				
30 DAY POST-ELECTION	6.	TERMINATION REPORT? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>				
ANNUAL REPORT	7.					

## AFFIDAVIT SECTION

### PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS 16th DAY OF JUNE 2011

**GEORGE M. LATORTUE, JR.**  
 Notary Public, Montgomery County  
 My Commission Expires 12-28-2011

SIGNATURE: *[Signature]*  
 PRINTED NAME: **SAMUEL T ADENBAUM**  
 AREA CODE: **610** DAYTIME TELEPHONE NUMBER: **585-1830**

### PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS 16th DAY OF JUNE 2011

**PATRICIA A. MYERS**  
 Notary Public, Montgomery County  
 My Commission Expires September 19, 2014

SIGNATURE: *[Signature]*  
 PRINTED NAME: **WALTER J HOFMAN**  
 AREA CODE: **610** DAYTIME TELEPHONE NUMBER: **664 5954**

COMMONWEALTH OF PENNSYLVANIA

**NOTARIAL SEAL** Department of State • Bureau of Commissions, Elections and Legislation  
**PATRICIA A. MYERS, Notary Public** Harrisburg, PA 17120-0029 • (717) 787-5280  
 Norristown Boro., Montgomery County  
 My Commission Expires September 19, 2014