

# CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

|   |  |                           |                                   |   |                                   |
|---|--|---------------------------|-----------------------------------|---|-----------------------------------|
| FILER IDENTIFICATION NUMBER   |  | REPORT FILED ON BEHALF OF | CANDIDATE                         | COMMITTEE <input checked="" type="checkbox"/> | LOBBYIST <input type="checkbox"/> |
| NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST<br><i>FRIENDS OF Eileen Whalon Behr</i> |  |                           |                                   |   |                                   |
| STREET ADDRESS<br><i>4035 La FRANCE ROAD</i>  |  |                           |                                   |   |                                   |
| CITY<br><i>Plymouth Meeting</i>   |  |                           | STATE<br><i>PA</i>                | ZIP CODE<br><i>19462</i>                      |                                   |
| TYPE OF REPORT (CHECK ONE)  | NAME OF OFFICE SOUGHT BY CANDIDATE<br><i>Montgomery County Sheriff</i> |                           | DISTRICT NO.<br><i>Montco All</i> | PARTY<br><i>REP</i>                           |                                   |
|   |  |                           | DATE OF ELECTION                  |   |                                   |
| 6TH TUESDAY PRE-PRIMARY   | 1.   |                           |                                   | MO.   | DAY                               |
| 2ND FRIDAY PRE-PRIMARY  | 2.   |                           |                                   | <i>11</i>                                     | <i>8</i>                          |
| 30 DAY POST-PRIMARY   | 3.   |                           |                                   | YEAR<br><i>2011</i>                           |                                   |
| 6TH TUESDAY PRE-ELECTION  | 4.   |                           |                                   |   |                                   |
| 2ND FRIDAY PRE-ELECTION   | 5.   |                           |                                   |   |                                   |
| 30 DAY POST-ELECTION  | 6.   |                           |                                   |   |                                   |
| ANNUAL REPORT   | 7. <input checked="" type="checkbox"/>                                 |                           |                                   |   |                                   |

  

|                           |           |             |           |           |             |
|---------------------------|-----------|-------------|-----------|-----------|-------------|
| DATES OF REPORTING PERIOD |           | TO          |           |           |             |
| MO.                       | DAY       | YEAR        | MO.       | DAY       | YEAR        |
| <i>11</i>                 | <i>29</i> | <i>2011</i> | <i>12</i> | <i>31</i> | <i>2011</i> |

  

|  |  |                    |
|--|--|--------------------|
| CASH BALANCE AT END OF REPORTING PERIOD:   |  | <i>\$ 3,256.53</i> |
| TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: |  | <i>\$ 0</i>        |

  

|                     |     |    |                                     |
|---------------------|-----|----|-------------------------------------|
| AMENDMENT REPORT?   | YES | NO | <input checked="" type="checkbox"/> |
| TERMINATION REPORT? | YES | NO | <input checked="" type="checkbox"/> |

  

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## AFFIDAVIT SECTION

### PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

|  |   |
|--|---|
| SWORN TO AND SUBSCRIBED BEFORE ME THIS<br><i>26<sup>th</sup></i> DAY OF <i>January</i> 20 <i>12</i><br><i>Beverly A. Thompson</i><br>COMMONWEALTH OF PENNSYLVANIA<br>NOTARIAL SEAL<br>BEVERLY A. THOMPSON, Notary Public<br>Whitmarsh Twp., Montgomery County<br>My Commission Expires December 22, 2013 | <i>Drew Sharkey</i><br>SIGNATURE OF PERSON SUBMITTING REPORT<br><i>Drew Sharkey</i><br>PRINTED NAME<br>215 AREA CODE      370-3090 DAYTIME TELEPHONE NUMBER |
|--|---|

### PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

|  |  |
|--|--|
| SWORN TO AND SUBSCRIBED BEFORE ME THIS<br><i>26<sup>th</sup></i> DAY OF <i>January</i> 20 <i>12</i><br><i>Patricia A. Giambrone</i><br>NOTARIAL SEAL<br>PATRICIA A. GIAMBRONE<br>Notary Public<br>NOTERSTOWN BOROUGH, MONTGOMERY COUNTY<br>My Commission Expires Dec. 13, 2012 | <i>Eileen Whalon Behr</i><br>SIGNATURE OF CANDIDATE<br><i>Eileen Whalon Behr</i><br>PRINTED NAME<br>215 AREA CODE      237 8713 DAYTIME TELEPHONE NUMBER |
|--|--|