

CAMPAIGN FINANCE REPORT

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | |
|---|--------------------------|---|-------------------------|-------------------------------------|-----------------------------|--|-----|------|
| Filer Identification Number: <input type="checkbox"/> | | Report Filed By: <input type="checkbox"/> | | CANDIDATE ^{1.} | COMMITTEE | <input checked="" type="checkbox"/> LOBBYIST ^{3.} | | |
| Name of Filing Committee, Candidate or Lobbyist: HANES FOR REGISTER OF WILLS | | | | | | | | |
| Street Address: 313 MARVIN RD. | | | | | | | | |
| City: ELKINS PARK | | | State: PA | | Zip Code: 19027 - | | | |
| TYPE OF REPORT (place X to the right of report type) | 1ST TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST PRIMARY | 3. | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST ELECTION | 6. | | |
| | AMENDMENT REPORT? | YES | NO | <input checked="" type="checkbox"/> | | | | |
| TERMINATION REPORT? | | YES | NO | <input checked="" type="checkbox"/> | | | | |
| ANNUAL REPORT | | <input checked="" type="checkbox"/> | YEAR | 2011 | | FILING METHOD | | |
| | | | | CHECK ONE | | PAPER | | |
| | | | | | | <input checked="" type="checkbox"/> DISKETTE | | |
| Name of Office Sought by Candidate: MONTGOMERY COUNTY REGISTER OF WILLS & CLERK OF ORPHANS' COURT | | | | DATE OF ELECTION | | District Number | | |
| | | | | MO. | DAY | YEAR | | |
| | | | | 11 | 8 | 2011 | | |
| | | | | Office Code | Party Code | County Code | | |
| | | | | OTH | DEM | 46 | | |
| (SEE INSTRUCTIONS FOR CODES) | | | | | | | | |
| Summary of Receipts and Expenditures from: | | | | | | | | |
| | | MO. | DAY | YEAR | To | MO. | DAY | YEAR |
| | | 11 | 28 | 2011 | To | 12 | 31 | 2011 |
| A. Amount Brought Forward From Last Report | | | | \$ | 1602.70 | | | |
| B. Total Monetary Contributions and Receipts (From Schedule I) | | | | \$ | 120.77 | | | |
| C. Total Funds Available (Sum of Lines A and B) | | | | \$ | 1723.47 | | | |
| D. Total Expenditures (From Schedule III) | | | | \$ | 1012.00 | | | |
| E. Ending Cash Balance (Subtract Line D from Line C) | | | | \$ | 711.47 | | | |
| F. Value of In-Kind Contributions Received (From Schedule II) | | | | \$ | 00.00 | | | |
| G. Unpaid Debts and Obligations (From Schedule IV) | | | | \$ | 00.00 | | | |
| FOR OFFICE USE ONLY | | | | | | | | |
| 2012 JAN 30 P 2:28 | | | | | | | | |
| REC'D | | | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

30th day of January 20 11

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL

DONNA L. MURPHY, Notary Public

My commission expires May 9, 2015

Edward Lichstein
Signature of Person Submitting Report

EDWARD LICHSTEIN

Printed Name

215
Area Code

635-3154
Daytime Telephone Number

PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this

30th day of January 20 11

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL

DONNA L. MURPHY, Notary Public

My commission expires May 9, 2015

D. Bruce Hanes
Signature of Candidate

D. BRUCE HANES

Printed Name

215
Area Code

813-1400
Daytime Telephone Number

CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| | |
|---|---|
| Name of Filing Committee or Candidate HANES FOR REGISTER OF WILLS | Reporting Period From 11-28-11 To 12-31-11 |
|---|---|

| | |
|---|----------------------|
| 1. UNITEMIZED CONTRIBUTIONS AND RECEIPTS - \$50.00 OR LESS PER CONTRIBUTOR | |
| TOTAL for the Reporting Period | (1) \$ 120.77 |

| | |
|--|---------------------|
| 2. CONTRIBUTIONS \$50.01 TO \$250.00 (FROM PART A AND PART B) | |
| Contributions Received from Political Committees (Part A) | \$ 00.00 |
| All Other Contributions (Part B) | \$ 00.00 |
| TOTAL for the Reporting Period | (2) \$ 00.00 |

| | |
|--|---------------------|
| 3. CONTRIBUTIONS OVER \$250.00 (FROM PART C AND PART D) | |
| Contributions Received from Political Committees (Part C) | \$ 00.00 |
| All Other Contributions (Part D) | \$ 00.00 |
| TOTAL for the Reporting Period | (3) \$ 00.00 |

| | |
|--|---------------------|
| 4. OTHER RECEIPTS - REFUNDS, INTEREST EARNED, RETURNED CHECKS, ETC. (FROM PART E) | |
| TOTAL for the Reporting Period | (4) \$ 00.00 |

| | |
|---|------------------|
| TOTAL MONETARY CONTRIBUTIONS AND RECEIPTS DURING THIS REPORTING PERIOD <i>(Add and enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report Cover Page, Item B.)</i> | \$ 120.77 |
|---|------------------|

PART A
CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES
\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| | |
|---|---|
| Name of Filing Committee or Candidate HANES FOR REGISTER OF WILLS | Reporting Period From 11-28-11 To 12-31-11 |
|---|---|

| | | | | DATE | | | AMOUNT |
|-------------------------------------|-------|-------------------|--|------|-----|------|--------|
| | | | | MO. | DAY | YEAR | |
| Full Name of Contributing Committee | | | | | | | \$ |
| Mailing Address | | | | | | | \$ |
| City | State | Zip Code (Plus 4) | | | | | \$ |
| | | - | | | | | |
| Full Name of Contributing Committee | | | | | | | \$ |
| Mailing Address | | | | | | | \$ |
| City | State | Zip Code (Plus 4) | | | | | \$ |
| | | - | | | | | |
| Full Name of Contributing Committee | | | | | | | \$ |
| Mailing Address | | | | | | | \$ |
| City | State | Zip Code (Plus 4) | | | | | \$ |
| | | - | | | | | |
| Full Name of Contributing Committee | | | | | | | \$ |
| Mailing Address | | | | | | | \$ |
| City | State | Zip Code (Plus 4) | | | | | \$ |
| | | - | | | | | |
| Full Name of Contributing Committee | | | | | | | \$ |
| Mailing Address | | | | | | | \$ |
| City | State | Zip Code (Plus 4) | | | | | \$ |
| | | - | | | | | |
| Full Name of Contributing Committee | | | | | | | \$ |
| Mailing Address | | | | | | | \$ |
| City | State | Zip Code (Plus 4) | | | | | \$ |
| | | - | | | | | |
| Full Name of Contributing Committee | | | | | | | \$ |
| Mailing Address | | | | | | | \$ |
| City | State | Zip Code (Plus 4) | | | | | \$ |
| | | - | | | | | |
| Full Name of Contributing Committee | | | | | | | \$ |
| Mailing Address | | | | | | | \$ |
| City | State | Zip Code (Plus 4) | | | | | \$ |
| | | - | | | | | |
| Full Name of Contributing Committee | | | | | | | \$ |
| Mailing Address | | | | | | | \$ |
| City | State | Zip Code (Plus 4) | | | | | \$ |
| | | - | | | | | |

PAGE TOTAL
\$ 00.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PART B
ALL OTHER CONTRIBUTIONS**

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A.)

| | |
|---|---|
| Name of Filing Committee or Candidate HANES FOR REGISTER OF WILLS | Reporting Period From 11-28-11 To 12-31-11 |
|---|---|

| | DATE | | | AMOUNT |
|--------------------------|------|-----|------|--------|
| | MO. | DAY | YEAR | |
| Full Name of Contributor | | | | \$ |
| Mailing Address | | | | \$ |
| City | | | | \$ |
| State | | | | |
| Zip Code (Plus 4) | | | | |
| Full Name of Contributor | | | | \$ |
| Mailing Address | | | | \$ |
| City | | | | \$ |
| State | | | | |
| Zip Code (Plus 4) | | | | |
| Full Name of Contributor | | | | \$ |
| Mailing Address | | | | \$ |
| City | | | | \$ |
| State | | | | |
| Zip Code (Plus 4) | | | | |
| Full Name of Contributor | | | | \$ |
| Mailing Address | | | | \$ |
| City | | | | \$ |
| State | | | | |
| Zip Code (Plus 4) | | | | |
| Full Name of Contributor | | | | \$ |
| Mailing Address | | | | \$ |
| City | | | | \$ |
| State | | | | |
| Zip Code (Plus 4) | | | | |
| Full Name of Contributor | | | | \$ |
| Mailing Address | | | | \$ |
| City | | | | \$ |
| State | | | | |
| Zip Code (Plus 4) | | | | |
| Full Name of Contributor | | | | \$ |
| Mailing Address | | | | \$ |
| City | | | | \$ |
| State | | | | |
| Zip Code (Plus 4) | | | | |
| Full Name of Contributor | | | | \$ |
| Mailing Address | | | | \$ |
| City | | | | \$ |
| State | | | | |
| Zip Code (Plus 4) | | | | |
| Full Name of Contributor | | | | \$ |
| Mailing Address | | | | \$ |
| City | | | | \$ |
| State | | | | |
| Zip Code (Plus 4) | | | | |

Enter Grand Total of Part B on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL
\$ 00.00

PART C
CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES
OVER \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value over \$250.00 in the reporting period.

| | |
|---|---|
| Name of Filing Committee or Candidate HANES FOR REGISTER OF WILLS | Reporting Period From 11-28-11 To 12-31-11 |
|---|---|

| | DATE | | | AMOUNT |
|-------------------------------------|------|-----|------|--------|
| | MO. | DAY | YEAR | \$ |
| Full Name of Contributing Committee | | | | \$ |
| Mailing Address | | | | \$ |
| City | | | | \$ |
| State | | | | |
| Zip Code (Plus 4) | | | | |
| Full Name of Contributing Committee | | | | \$ |
| Mailing Address | | | | \$ |
| City | | | | \$ |
| State | | | | |
| Zip Code (Plus 4) | | | | |
| Full Name of Contributing Committee | | | | \$ |
| Mailing Address | | | | \$ |
| City | | | | \$ |
| State | | | | |
| Zip Code (Plus 4) | | | | |
| Full Name of Contributing Committee | | | | \$ |
| Mailing Address | | | | \$ |
| City | | | | \$ |
| State | | | | |
| Zip Code (Plus 4) | | | | |
| Full Name of Contributing Committee | | | | \$ |
| Mailing Address | | | | \$ |
| City | | | | \$ |
| State | | | | |
| Zip Code (Plus 4) | | | | |
| Full Name of Contributing Committee | | | | \$ |
| Mailing Address | | | | \$ |
| City | | | | \$ |
| State | | | | |
| Zip Code (Plus 4) | | | | |
| Full Name of Contributing Committee | | | | \$ |
| Mailing Address | | | | \$ |
| City | | | | \$ |
| State | | | | |
| Zip Code (Plus 4) | | | | |
| Full Name of Contributing Committee | | | | \$ |
| Mailing Address | | | | \$ |
| City | | | | \$ |
| State | | | | |
| Zip Code (Plus 4) | | | | |
| Full Name of Contributing Committee | | | | \$ |
| Mailing Address | | | | \$ |
| City | | | | \$ |
| State | | | | |
| Zip Code (Plus 4) | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL
\$ 00.00

**PART D
ALL OTHER CONTRIBUTIONS**

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| | |
|---|---|
| Name of Filing Committee or Candidate HANES FOR REGISTER OF WILLS | Reporting Period From 11-28-11 To 12-31-11 |
|---|---|

| | | | | DATE | | | AMOUNT |
|--|-------|-------------------|--|------------|-----|------|--------|
| | | | | MO. | DAY | YEAR | |
| Full Name of Contributor | | | | | | | \$ |
| Mailing Address | | | | | | | \$ |
| City | State | Zip Code (Plus 4) | | | | | \$ |
| Employer Name | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | | | | | |
| Full Name of Contributor | | | | | | | \$ |
| Mailing Address | | | | | | | \$ |
| City | State | Zip Code (Plus 4) | | | | | \$ |
| Employer Name | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | | | | | |
| Full Name of Contributor | | | | | | | \$ |
| Mailing Address | | | | | | | \$ |
| City | State | Zip Code (Plus 4) | | | | | \$ |
| Employer Name | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | | | | | |
| Full Name of Contributor | | | | | | | \$ |
| Mailing Address | | | | | | | \$ |
| City | State | Zip Code (Plus 4) | | | | | \$ |
| Employer Name | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | | | | | |
| Full Name of Contributor | | | | | | | \$ |
| Mailing Address | | | | | | | \$ |
| City | State | Zip Code (Plus 4) | | | | | \$ |
| Employer Name | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | | | | | |

Enter Grand Total of Part D on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL
\$ **00.00**

**PART E
OTHER RECEIPTS**

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---|---|
| Name of Filing Committee or Candidate HANES FOR REGISTER OF WILLS | Reporting Period From 11-28-11 To 12-31-11 |
|---|---|

| | | | | | | |
|---------------------|-------|-------------------|-----|-----|------|--------------|
| Full Name | | | | | | |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | MO. | DAY | YEAR | Amount \$ |
| | | - | | | | |
| Receipt Description | | | | | | |
| Full Name | | | | | | |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | MO. | DAY | YEAR | Amount \$ |
| | | - | | | | |
| Receipt Description | | | | | | |
| Full Name | | | | | | |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | MO. | DAY | YEAR | Amount \$ |
| | | - | | | | |
| Receipt Description | | | | | | |
| Full Name | | | | | | |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | MO. | DAY | YEAR | Amount \$ |
| | | - | | | | |
| Receipt Description | | | | | | |
| Full Name | | | | | | |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | MO. | DAY | YEAR | Amount \$ |
| | | - | | | | |
| Receipt Description | | | | | | |
| Full Name | | | | | | |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | MO. | DAY | YEAR | Amount \$ |
| | | - | | | | |
| Receipt Description | | | | | | |
| Full Name | | | | | | |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | MO. | DAY | YEAR | Amount \$ |
| | | - | | | | |
| Receipt Description | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

PAGE TOTAL
\$ 00.00

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| | |
|---|---|
| Name of Filing Committee or Candidate HANES FOR REGISTER OF WILLS | Reporting Period From 11-28-11 To 12-31-11 |
|---|---|

| | |
|--|----|
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | |
| TOTAL for the Reporting Period (1) | \$ |

| | |
|---|----|
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | |
| TOTAL for the Reporting Period (2) | \$ |

| | |
|---|----|
| 3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G) | |
| TOTAL for the Reporting Period (3) | \$ |

| | |
|---|-----------------|
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1, 2, and 3; also enter on Page 1, Report Cover Page, Item F.) | \$ 00.00 |
|---|-----------------|

**SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED**

VALUE OF \$50.01 TO \$250.00

| | |
|---|---|
| Name of Filing Committee or Candidate HANES FOR REGISTER OF WILLS | Reporting Period From 11-28-11 To 12-31-11 |
|---|---|

| | | | | DATE | | | AMOUNT |
|------------------------------|-------|-------------------|--|------|-----|------|--------|
| | | | | MO. | DAY | YEAR | |
| Full Name of Contributor | | | | | | | \$ |
| Mailing Address | | | | | | | \$ |
| City | State | Zip Code (Plus 4) | | | | | \$ |
| Description of Contribution: | | | | | | | |
| Full Name of Contributor | | | | | | | \$ |
| Mailing Address | | | | | | | \$ |
| City | State | Zip Code (Plus 4) | | | | | \$ |
| Description of Contribution: | | | | | | | |
| Full Name of Contributor | | | | | | | \$ |
| Mailing Address | | | | | | | \$ |
| City | State | Zip Code (Plus 4) | | | | | \$ |
| Description of Contribution: | | | | | | | |
| Full Name of Contributor | | | | | | | \$ |
| Mailing Address | | | | | | | \$ |
| City | State | Zip Code (Plus 4) | | | | | \$ |
| Description of Contribution: | | | | | | | |
| Full Name of Contributor | | | | | | | \$ |
| Mailing Address | | | | | | | \$ |
| City | State | Zip Code (Plus 4) | | | | | \$ |
| Description of Contribution: | | | | | | | |
| Full Name of Contributor | | | | | | | \$ |
| Mailing Address | | | | | | | \$ |
| City | State | Zip Code (Plus 4) | | | | | \$ |
| Description of Contribution: | | | | | | | |
| Full Name of Contributor | | | | | | | \$ |
| Mailing Address | | | | | | | \$ |
| City | State | Zip Code (Plus 4) | | | | | \$ |
| Description of Contribution: | | | | | | | |

Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.

PAGE TOTAL
\$ 00.00

SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00

| | |
|---|---|
| Name of Filing Committee or Candidate HANES FOR REGISTER OF WILLS | Reporting Period From 11-28-11 To 12-31-11 |
|---|---|

| | | | | DATE | | | AMOUNT |
|--|-------|-------------------|--|-----------------------------|-----|------|--------|
| | | | | MO. | DAY | YEAR | |
| Full Name of Contributor | | | | | | | \$ |
| Mailing Address | | | | | | | \$ |
| City | State | Zip Code (Plus 4) | | | | | \$ |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | | Description of Contribution | | | |
| Full Name of Contributor | | | | | | | \$ |
| Mailing Address | | | | | | | \$ |
| City | State | Zip Code (Plus 4) | | | | | \$ |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | | Description of Contribution | | | |
| Full Name of Contributor | | | | | | | \$ |
| Mailing Address | | | | | | | \$ |
| City | State | Zip Code (Plus 4) | | | | | \$ |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | | Description of Contribution | | | |
| Full Name of Contributor | | | | | | | \$ |
| Mailing Address | | | | | | | \$ |
| City | State | Zip Code (Plus 4) | | | | | \$ |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | | Description of Contribution | | | |
| Full Name of Contributor | | | | | | | \$ |
| Mailing Address | | | | | | | \$ |
| City | State | Zip Code (Plus 4) | | | | | \$ |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | | Description of Contribution | | | |

Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.

PAGE TOTAL
\$ **00.00**

SCHEDULE III
STATEMENT OF EXPENDITURES

| | |
|---|---|
| Name of Filing Committee or Candidate HANES FOR REGISTER OF WILLS | Reporting Period From 11-28-11 To 12-31-11 |
|---|---|

| To Whom Paid | MO. | DAY | YEAR | Amount |
|--|-----------|-----------|-------------|------------------|
| RAYMOND'S CATERING | 12 | 19 | 2011 | \$ 762.00 |
| Mailing Address: 431 BURNSIDE AVE. | | | | |
| Description of Expenditure: EVENT FOOD | | | | |
| City: EAGLEVILLE State: PA Zip Code (Plus 4): 19403 | | | | |
| AUGGIE BAETKE | 12 | 19 | 2011 | \$ 250.00 |
| Mailing Address: 118 MAYFIELD AVE. | | | | |
| Description of Expenditure: SIGN REMOVAL | | | | |
| City: ROCKLEDGE State: PA Zip Code (Plus 4): 19046 | | | | |
| To Whom Paid | MO. | DAY | YEAR | Amount |
| | | | | \$ |
| Mailing Address | | | | |
| Description of Expenditure | | | | |
| City State Zip Code (Plus 4) | | | | |
| - | | | | |
| To Whom Paid | MO. | DAY | YEAR | Amount |
| | | | | \$ |
| Mailing Address | | | | |
| Description of Expenditure | | | | |
| City State Zip Code (Plus 4) | | | | |
| - | | | | |
| To Whom Paid | MO. | DAY | YEAR | Amount |
| | | | | \$ |
| Mailing Address | | | | |
| Description of Expenditure | | | | |
| City State Zip Code (Plus 4) | | | | |
| - | | | | |
| To Whom Paid | MO. | DAY | YEAR | Amount |
| | | | | \$ |
| Mailing Address | | | | |
| Description of Expenditure | | | | |
| City State Zip Code (Plus 4) | | | | |
| - | | | | |
| To Whom Paid | MO. | DAY | YEAR | Amount |
| | | | | \$ |
| Mailing Address | | | | |
| Description of Expenditure | | | | |
| City State Zip Code (Plus 4) | | | | |
| - | | | | |
| To Whom Paid | MO. | DAY | YEAR | Amount |
| | | | | \$ |
| Mailing Address | | | | |
| Description of Expenditure | | | | |
| City State Zip Code (Plus 4) | | | | |
| - | | | | |

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

PAGE TOTAL
\$ 1012.00

SCHEDULE IV STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period.

| | |
|---|---|
| Name of Filing Committee or Candidate HANES FOR REGISTER OF WILLS | Reporting Period From 11-28-11 To 12-31-11 |
|---|---|

| | | | | | | | |
|---------------------|--|--|--------------------|--|-----------------------------------|-----|------|
| Name of Creditor | | | | | Outstanding Balance of Debt \$ | | |
| Mailing Address | | | DATE DEBT INCURRED | | MO. | DAY | YEAR |
| City | | | State | | Zip Code (Plus 4) | | |
| Description of Debt | | | | | | | |
| Name of Creditor | | | | | Outstanding Balance of Debt \$ | | |
| Mailing Address | | | DATE DEBT INCURRED | | MO. | DAY | YEAR |
| City | | | State | | Zip Code (Plus 4) | | |
| Description of Debt | | | | | | | |
| Name of Creditor | | | | | Outstanding Balance of Debt \$ | | |
| Mailing Address | | | DATE DEBT INCURRED | | MO. | DAY | YEAR |
| City | | | State | | Zip Code (Plus 4) | | |
| Description of Debt | | | | | | | |
| Name of Creditor | | | | | Outstanding Balance of Debt \$ | | |
| Mailing Address | | | DATE DEBT INCURRED | | MO. | DAY | YEAR |
| City | | | State | | Zip Code (Plus 4) | | |
| Description of Debt | | | | | | | |
| Name of Creditor | | | | | Outstanding Balance of Debt \$ | | |
| Mailing Address | | | DATE DEBT INCURRED | | MO. | DAY | YEAR |
| City | | | State | | Zip Code (Plus 4) | | |
| Description of Debt | | | | | | | |
| Name of Creditor | | | | | Outstanding Balance of Debt \$ | | |
| Mailing Address | | | DATE DEBT INCURRED | | MO. | DAY | YEAR |
| City | | | State | | Zip Code (Plus 4) | | |
| Description of Debt | | | | | | | |

Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G.

PAGE TOTAL
\$ **00.00**