

# CAMPAIGN FINANCE REPORT

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number: <input type="checkbox"/>		Report Filed By: <input type="checkbox"/>		CANDIDATE <sup>1.</sup> <input type="checkbox"/>		COMMITTEE <sup>2.</sup> <input checked="" type="checkbox"/>		LOBBYIST <sup>3.</sup> <input type="checkbox"/>	
Name of Filing Committee, Candidate or Lobbyist: <i>Friends of Jason Salus</i>									
Street Address: <i>210 Maple Street</i>									
City: <i>Conshohocken</i>				State: <i>PA</i>		Zip Code: <i>19428 - 1950</i>			
TYPE OF REPORT  (place X to the right of report type)	5TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST-PRIMARY	3.	AMENDMENT REPORT?	YES	NO
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST-ELECTION	6.	TERMINATION REPORT?	YES	NO
	ANNUAL REPORT	<input checked="" type="checkbox"/>	YEAR	<i>2011</i>	FILING METHOD ( ) CHECK ONE <input type="checkbox"/>		PAPER	DISKETTE	
Name of Office Sought by Candidate: <i>Treasurer</i>					DATE OF ELECTION			District Number	Office Code
<i>Treasurer</i>					MO.	DAY	YEAR	<i>AL</i>	Party Code
					<i>11</i>	<i>08</i>	<i>2011</i>		<i>DEM</i>
					(SEE INSTRUCTIONS FOR CODES)				
<b>FOR OFFICE USE ONLY</b>									
Summary of Receipts and Expenditures from:			MO.	DAY	YEAR	To	MO.	DAY	YEAR
			<i>11</i>	<i>29</i>	<i>2011</i>		<i>12</i>	<i>31</i>	<i>2011</i>
A. Amount Brought Forward From Last Report				\$		<i>4855.39</i>			
B. Total Monetary Contributions and Receipts (From Schedule I)				\$		<i>200.00</i>			
C. Total Funds Available (Sum of Lines A and B)				\$		<i>5055.39</i>			
D. Total Expenditures (From Schedule III)				\$		<i>3006.10</i>			
E. Ending Cash Balance (Subtract Line D from Line C)				\$		<i>2049.29</i>			
F. Value of In-Kind Contributions Received (From Schedule II)				\$		<i>-0-</i>			
G. Unpaid Debts and Obligations (From Schedule IV)				\$		<i>4091.07</i>			

**AFFIDAVIT SECTION**

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this *30th* day of *January*, 20*12*

*[Signature]*  
Signature of Person Submitting Report

*Robert H Mc Guckin*  
Printed Name

*215*      *859-1190*  
Area Code      Daytime Telephone Number

COMMONWEALTH OF PENNSYLVANIA  
NOTARIAL SEAL  
Dawn L. Schollenberger - Notary Public  
Collegeville Boro., Montgomery County  
MY COMMISSION EXPIRES MAR. 22, 2015

**PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this *30th* day of *January*, 20*12*

*[Signature]*  
Signature of Candidate

*JASON F. SALUS*  
Printed Name

*267*      *626-8040*  
Area Code      Daytime Telephone Number

COMMONWEALTH OF PENNSYLVANIA  
NOTARIAL SEAL  
Dawn L. Schollenberger - Notary Public  
Collegeville Boro., Montgomery County  
MY COMMISSION EXPIRES MAR. 22, 2015

Department of State • Bureau of Commissions, Elections and Legislation  
210 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280

**CONTRIBUTIONS AND RECEIPTS**

## Detailed Summary Page

Name of Filing Committee or Candidate <i>FRIENDS OF JASON SALUS</i>	Reporting Period From <i>11/29/11</i> To <i>12/31/11</i>
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<b>1. UNITEMIZED CONTRIBUTIONS AND RECEIPTS - \$50.00 OR LESS PER CONTRIBUTOR</b>	
TOTAL for the Reporting Period (1)	\$ - 0 -

<b>2. CONTRIBUTIONS \$50.01 TO \$250.00 (FROM PART A AND PART B)</b>	
Contributions Received from Political Committees (Part A)	\$ <i>200.00</i>
All Other Contributions (Part B)	\$ - 0 -
TOTAL for the Reporting Period (2)	\$ <i>200.00</i>

<b>3. CONTRIBUTIONS OVER \$250.00 (FROM PART C AND PART D)</b>	
Contributions Received from Political Committees (Part C)	\$ - 0 -
All Other Contributions (Part D)	\$ - 0 -
TOTAL for the Reporting Period (3)	\$ - 0 -

<b>4. OTHER RECEIPTS - REFUNDS, INTEREST EARNED, RETURNED CHECKS, ETC. (FROM PART E)</b>	
TOTAL for the Reporting Period (4)	\$ - 0 -

TOTAL MONETARY CONTRIBUTIONS AND RECEIPTS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report Cover Page, Item B.)	\$ <i>200.00</i>
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SCHEDULE III  
STATEMENT OF EXPENDITURES

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Name of Filing Committee or Candidate <b>FRIENDS OF JASON SALUS</b>	Reporting Period From <b>11/29/11</b> To <b>12/31/11</b>
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To Whom Paid <b>PAY PAL</b>	MO. <b>12</b>	DAY <b>1</b>	YEAR <b>11</b>	Amount <b>\$ 6.10</b>
Mailing Address <b>2211 NORTH FIRST STREET</b>				
Description of Expenditure <b>PROCESSING FEES</b>				
City <b>SAN JOSE</b>	State <b>CA</b>	Zip Code (Plus 4) <b>95131 -</b>		

To Whom Paid <b>FRIENDS OF MATT BRADCOMB</b>	MO. <b>12</b>	DAY <b>28</b>	YEAR <b>11</b>	Amount <b>\$ 1000.00</b>
Mailing Address <b>P.O. BOX 349</b>				
Description of Expenditure <b>CONTRIBUTION</b>				
City <b>NORRISTOWN</b>	State <b>PA</b>	Zip Code (Plus 4) <b>19404 - 039</b>		

To Whom Paid <b>MONTGOMERY COUNTY DEMOCRATIC CMT</b>	MO. <b>12</b>	DAY <b>29</b>	YEAR <b>11</b>	Amount <b>\$ 2000.00</b>
Mailing Address <b>21 E. AIRM ST</b>				
Description of Expenditure <b>CONTRIBUTION</b>				
City <b>NORRISTOWN</b>	State <b>PA</b>	Zip Code (Plus 4) <b>19404 - 0857</b>		

To Whom Paid	MO.	DAY	YEAR	Amount <b>\$</b>
Mailing Address				
Description of Expenditure				
City	State	Zip Code (Plus 4) <b>-</b>		

To Whom Paid	MO.	DAY	YEAR	Amount <b>\$</b>
Mailing Address				
Description of Expenditure				
City	State	Zip Code (Plus 4) <b>-</b>		

To Whom Paid	MO.	DAY	YEAR	Amount <b>\$</b>
Mailing Address				
Description of Expenditure				
City	State	Zip Code (Plus 4) <b>-</b>		

To Whom Paid	MO.	DAY	YEAR	Amount <b>\$</b>
Mailing Address				
Description of Expenditure				
City	State	Zip Code (Plus 4) <b>-</b>		

To Whom Paid	MO.	DAY	YEAR	Amount <b>\$</b>
Mailing Address				
Description of Expenditure				
City	State	Zip Code (Plus 4) <b>-</b>		

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

PAGE TOTAL  
**\$3006.10**

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# SCHEDULE IV STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period.

Name of Filing Committee or Candidate <b>FRIENDS OF JASON SALUS</b>	Reporting Period From <b>11/25/11</b> To <b>12/31/11</b>
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Name of Creditor <b>LISA SALUS</b>					Outstanding Balance of Debt <b>\$ 2,500.00</b>	
Mailing Address <b>2059 WISTERIA LANE</b>	DATE DEBT INCURRED	MO. <b>11</b>	DAY <b>21</b>	YEAR <b>10</b>		
City <b>LAFAYETTE HILL</b>		State <b>PA</b>	Zip Code (Plus 4) <b>19444</b>			
Description of Debt <b>LOAN TO CAMPAIGN</b>						

Name of Creditor <b>JASON E. SALUS</b>					Outstanding Balance of Debt <b>\$ 1591.07</b>	
Mailing Address <b>2059 WISTERIA LANE</b>	DATE DEBT INCURRED	MO. <b>11</b>	DAY <b>25</b>	YEAR <b>11</b>		
City <b>LAFAYETTE HILL,</b>		State <b>PA</b>	Zip Code (Plus 4) <b>19444</b>			
Description of Debt <b>LOAN TO CAMPAIGN AND CAMPAIGN COMMUNICATIONS</b>						

Name of Creditor					Outstanding Balance of Debt <b>\$</b>	
Mailing Address	DATE DEBT INCURRED	MO.	DAY	YEAR		
City		State	Zip Code (Plus 4)			
Description of Debt						

Name of Creditor					Outstanding Balance of Debt <b>\$</b>	
Mailing Address	DATE DEBT INCURRED	MO.	DAY	YEAR		
City		State	Zip Code (Plus 4)			
Description of Debt						

Name of Creditor					Outstanding Balance of Debt <b>\$</b>	
Mailing Address	DATE DEBT INCURRED	MO.	DAY	YEAR		
City		State	Zip Code (Plus 4)			
Description of Debt						

Name of Creditor					Outstanding Balance of Debt <b>\$</b>	
Mailing Address	DATE DEBT INCURRED	MO.	DAY	YEAR		
City		State	Zip Code (Plus 4)			
Description of Debt						

Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G.

PAGE TOTAL  
**\$ 4,091.07**