

COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE	<input checked="" type="checkbox"/> COMMITTEE	<input type="checkbox"/> LOBBYIST																			
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST JASON F. SALUS																								
STREET ADDRESS 210 MAPLE STREET																								
CITY CONSHOHOCKEN			STATE PA	ZIP CODE 19428 - 1550																				
TYPE OF REPORT (CHECK ONE)		NAME OF OFFICE SOUGHT BY CANDIDATE TREASURER		DISTRICT NO. AL	PARTY DEM																			
6TH TUESDAY PRE-PRIMARY	1.	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td colspan="3">DATES OF REPORTING PERIOD</td> <td colspan="3"></td> </tr> <tr> <td>NO.</td><td>DAY</td><td>YEAR</td> <td>NO.</td><td>DAY</td><td>YEAR</td> </tr> <tr> <td>1</td><td>29</td><td>11</td> <td>TO</td> <td>12</td><td>31</td><td>11</td> </tr> </table>		DATES OF REPORTING PERIOD						NO.	DAY	YEAR	NO.	DAY	YEAR	1	29	11	TO	12	31	11	DATE OF ELECTION	
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NO.	DAY			YEAR	NO.	DAY	YEAR																	
1	29			11	TO	12	31	11																
2ND FRIDAY PRE-PRIMARY	2.			MO.	DAY	YEAR																		
30 DAY POST-PRIMARY	3.			11	8	2011																		
6TH TUESDAY PRE-ELECTION	4.	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td colspan="2">CASH BALANCE AT END OF REPORTING PERIOD:</td> <td>\$</td> <td>- 0 -</td> </tr> <tr> <td colspan="2">TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:</td> <td>\$</td> <td>- 0 -</td> </tr> </table>			CASH BALANCE AT END OF REPORTING PERIOD:		\$	- 0 -	TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:		\$	- 0 -												
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TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:					\$	- 0 -																		
2ND FRIDAY PRE-ELECTION	5.				AMENDMENT REPORT?																			
30 DAY POST-ELECTION	6.	YES	NO																					
ANNUAL REPORT	7. <input checked="" type="checkbox"/>	YES	NO																					

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
30th DAY OF **JANUARY** 20**12**

JASON F. SALUS
 SIGNATURE OF PERSON SUBMITTING REPORT

JASON F. SALUS
 PRINTED NAME

267 **626-8040**
 AREA CODE DAYTIME TELEPHONE NUMBER

COMMONWEALTH OF PENNSYLVANIA
 NOTARIAL SEAL
 Dawn L. Schollenberger-Notary Public
 Collegeville Boro., Montgomery County
 MY COMMISSION EXPIRES MAR. 22, 2015

PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
 _____ DAY OF _____ 20____

 SIGNATURE

MY COMMISSION EXPIRES _____ MO. _____ DAY _____ YR.

 SIGNATURE OF CANDIDATE

 PRINTED NAME

 AREA CODE _____ DAYTIME TELEPHONE NUMBER