

COMMONWEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE	<input checked="" type="checkbox"/> COMMITTEE	<input type="checkbox"/> LOBBYIST																	
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST Ann Thornburg Weiss																						
STREET ADDRESS 1100 Donna Dr.																						
CITY Ft. Washington		STATE PA	ZIP CODE 19034																			
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE Clerk of Courts		DISTRICT NO.	PARTY Dem	DATE OF ELECTION																	
	<table border="1"> <tr><th>MO.</th><th>DAY</th><th>YEAR</th></tr> <tr><td>11</td><td>28</td><td>11</td></tr> </table> TO <table border="1"> <tr><th>MO.</th><th>DAY</th><th>YEAR</th></tr> <tr><td>12</td><td>31</td><td>11</td></tr> </table>		MO.	DAY	YEAR	11	28	11	MO.	DAY	YEAR	12	31	11	<table border="1"> <tr><th>MO.</th><th>DAY</th><th>YEAR</th></tr> <tr><td>11</td><td>08</td><td>2011</td></tr> </table>			MO.	DAY	YEAR	11	08
MO.	DAY	YEAR																				
11	28	11																				
MO.	DAY	YEAR																				
12	31	11																				
MO.	DAY	YEAR																				
11	08	2011																				
6TH TUESDAY PRE-PRIMARY	1	CASH BALANCE AT END OF REPORTING PERIOD: \$ <u>0</u>  TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <u>0</u>																				
2ND FRIDAY PRE-PRIMARY	2																					
30 DAY POST-PRIMARY	3																					
6TH TUESDAY PRE-ELECTION	4																					
2ND FRIDAY PRE-ELECTION	5																					
30 DAY POST-ELECTION	6																					
ANNUAL REPORT	<input checked="" type="checkbox"/>																					
		AMENDMENT REPORT? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> TERMINATION REPORT? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		FOR OFFICE USE ONLY RECEIVED 2012 JAN 30 P 2:37																		

**AFFIDAVIT SECTION**

**PART I -**  
 If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
 26<sup>th</sup> DAY OF January, 2012  
 Elizabeth A. Charbonnier SIGNATURE  
 COMMONWEALTH OF PENNSYLVANIA  
 NOTARIAL SEAL  
 ELIZABETH A. CHARBONNIER, Notary Public  
 Upper Dublin Twp., Montgomery County  
 My Commission Expires December 3, 2013

Ann Thornburg Weiss SIGNATURE OF PERSON SUBMITTING REPORT  
 Ann Thornburg Weiss PRINTED NAME  
 215 AREA CODE 540-2652 DAYTIME TELEPHONE NUMBER

**PART II**  
 If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
 \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_  
 \_\_\_\_\_ SIGNATURE  
 MY COMMISSION EXPIRES \_\_\_\_\_ MO. \_\_\_\_\_ DAY \_\_\_\_\_ YR. \_\_\_\_\_

\_\_\_\_\_  
 SIGNATURE OF CANDIDATE  
 \_\_\_\_\_  
 PRINTED NAME  
 \_\_\_\_\_  
 \_\_\_\_\_ AREA CODE \_\_\_\_\_ DAYTIME TELEPHONE NUMBER