

CAMPAIGN FINANCE REPORT

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number: ▶ 20170192	Report Filed By: ▶ CANDIDATE <input checked="" type="checkbox"/> COMMITTEE <input type="checkbox"/> LOBBYIST <input type="checkbox"/>			
Name of Filing Committee, Candidate or Lobbyist: <i>Friends of Sen Kilkenny</i>				
Street Address: <i>715 Washington Ave</i>				
City: <i>Jenkintown</i>		State: <i>PA</i>	Zip Code: <i>19046</i>	
TYPE OF REPORT (place X to the right of report type)	1ST TUESDAY PRE-PRIMARY <input type="checkbox"/>	2ND FRIDAY PRE-PRIMARY <input type="checkbox"/>	30 DAY POST PRIMARY <input type="checkbox"/>	AMENDMENT REPORT? YES <input type="checkbox"/> NO <input type="checkbox"/>
	4TH TUESDAY PRE-ELECTION <input type="checkbox"/>	2ND FRIDAY PRE-ELECTION <input checked="" type="checkbox"/>	30 DAY POST ELECTION <input type="checkbox"/>	TERMINATION REPORT? YES <input type="checkbox"/> NO <input type="checkbox"/>
	ANNUAL REPORT <input type="checkbox"/>	YEAR <input type="checkbox"/> 2015 <input checked="" type="checkbox"/>	FILING METHOD <input checked="" type="checkbox"/> PAPER <input type="checkbox"/> DISKETTE <input type="checkbox"/>	
Name of Office Sought by Candidate: <i>Montgomery County Sheriff</i>		DATE OF ELECTION MO. DAY YEAR		
		District Number	Office Code	
		Party Code	Gov Co	
(SEE INSTRUCTIONS FOR COMPLETION)				
Summary of Receipts and Expenditures from: ▶		MO. DAY YEAR	MO. DAY YEAR	
		To	To	
A. Amount Brought Forward From Last Report		\$		
B. Total Monetary Contributions and Receipts (From Schedule I)		\$		
C. Total Funds Available (Sum of Lines A and B)		\$		
D. Total Expenditures (From Schedule II)		\$		
E. Ending Cash Balance (Subtract Line D from Line C)		\$		
F. Value of In-Kind Contributions Received (From Schedule II)		\$		
G. Unpaid Debts and Obligations (From Schedule IV)		\$		
FOR OFFICE USE ONLY 11/16/01 2:23 PM 9:09				

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this 22 day of October

[Signature]
Signature

My commission expires 3 16 2016
MO. DAY YR.

COMMONWEALTH OF PENNSYLVANIA

2016 Notarial Seal
Dianne DiIullo, Notary Public
Norristown Boro, Montgomery County
My Commission Expires March 16, 2016
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

[Signature]
Signature of Person Submitting Report

[Printed Name]
Printed Name

[Phone Number]
Daytime Telephone Number

PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this 22 day of October

[Signature]
Signature

My commission expires 3 16 2016
MO. DAY YR.

COMMONWEALTH OF PENNSYLVANIA

2016 Notarial Seal
Dianne DiIullo, Notary Public
Norristown Boro, Montgomery County
My Commission Expires March 16, 2016
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

[Signature]
Signature of Candidate

[Printed Name]
Printed Name

[Phone Number]
Daytime Telephone Number