

# CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE <input checked="" type="checkbox"/>	COMMITTEE <input type="checkbox"/>	LOBBYIST <input type="checkbox"/>												
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <b>PHILIP MANDATO JR.</b>																	
STREET ADDRESS <b>607 FAIRWAY DR.</b>																	
CITY <b>TELFORD</b>		STATE <b>PA</b>	ZIP CODE <b>18969</b>														
TYPE OF REPORT (CHECK ONE)  1. 6TH TUESDAY PRE-PRIMARY 2. 2ND FRIDAY PRE-PRIMARY 3. 30 DAY POST-PRIMARY 4. 6TH TUESDAY PRE-ELECTION 5. 2ND FRIDAY PRE-ELECTION 6. 30 DAY POST-ELECTION 7. ANNUAL REPORT	NAME OF OFFICE SOUGHT BY CANDIDATE <b>Montgomery County Council</b>		DISTRICT NO.	PARTY <b>REP</b>	DATE OF ELECTION MO. DAY YEAR <b>11 03 2015</b>												
	DATES OF REPORTING PERIOD		FOR OFFICE USE ONLY														
	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>MO.</th><th>DAY</th><th>YEAR</th> <th>MO.</th><th>DAY</th><th>YEAR</th> </tr> <tr> <td>10</td><td>30</td><td>15</td> <td>11</td><td>23</td><td>15</td> </tr> </table>		MO.	DAY	YEAR	MO.	DAY	YEAR	10	30	15	11	23	15			
	MO.	DAY	YEAR	MO.	DAY	YEAR											
	10	30	15	11	23	15											
	CASH BALANCE AT END OF REPORTING PERIOD: \$ <u>0</u>																
	TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <u>&lt;6,000&gt;</u>																
AMENDMENT REPORT? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> TERMINATION REPORT? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>																	

## AFFIDAVIT SECTION

### PART I -

If statement is filed on behalf of a Political Committee or Candidates' Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

5 DAY OF December 2015

Sandra J. Todd  
SIGNATURE

MY COMMISSION EXPIRES Feb 13 2018  
MO. DAY YR.

SIGNATURE OF PERSON SUBMITTING REPORT

Philip Mandato  
PRINTED NAME

610 639 9436  
AREA CODE DAYTIME TELEPHONE NUMBER

### PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

\_\_\_\_\_  
SIGNATURE

MY COMMISSION EXPIRES \_\_\_\_\_  
MO. DAY YR.

SIGNATURE OF CANDIDATE

PRINTED NAME

\_\_\_\_\_  
AREA CODE DAYTIME TELEPHONE NUMBER

COMMONWEALTH OF PENNSYLVANIA  
 Notarial Seal  
 Sandra J. Todd, Notary Public  
 West Norriton Twp., Montgomery County  
 My Commission Expires Feb-13, 2018  
 MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

December 02, 2015

Montgomery County Election Board  
One Montgomery Plaza, Suite 602  
P.O. Box 311  
Norristown, PA 19404-0311

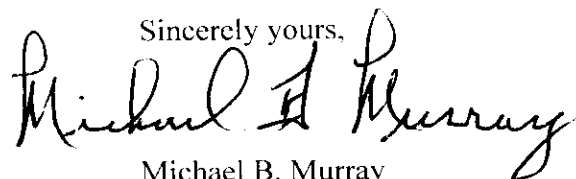
RE: Philip Mandato Jr. Candidate Expense Report

Dear Sir/Madame:

Enclosed please find the 2015 30 Day Post- Election Report for the period ending November 23, 2015, for the above referenced Candidate. This statement has been completed to the best of my ability with the information that has been provided to me to this date.

If you have any questions or concerns, please do not hesitate to contact me.

Sincerely yours,

A handwritten signature in cursive script that reads "Michael B. Murray". The signature is written in black ink and is positioned above the printed name and title.

Michael B. Murray  
Treasurer

Enclosures