

# CAMPAIGN FINANCE REPORT

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|   |   |  |   |
|---|---|--|---|
| Filer Identification Number<br><b>2010259</b>                                       | Report Filed By<br><b>CANDIDATE</b>                         | <b>COMMITTEE</b> <input checked="" type="checkbox"/> | <b>LOBBYIST</b> <input type="checkbox"/>                                  |
| Name of Filing Committee, Candidate or Lobbyist<br><b>FRIENDS OF MARY J. BECKER</b> |   |  |   |
| Street Address<br><b>1795 MEADOW CREEK DRIVE</b>                                    |   |  |   |
| City<br><b>LANSDALE</b>   |   | State<br><b>PA</b>                                   | Zip Code<br><b>19446 - 4743</b>   |
| TYPE OF REPORT<br><br>(place X to the right of report type)                         | 6TH TUESDAY PRE-PRIMARY <input checked="" type="checkbox"/> | 2ND FRIDAY PRE-PRIMARY <input type="checkbox"/>      | 30 DAY POST PRIMARY <input type="checkbox"/>                              |
|   | 6TH TUESDAY PRE-ELECTION <input type="checkbox"/>           | 2ND FRIDAY PRE-ELECTION <input type="checkbox"/>     | 30 DAY POST ELECTION <input type="checkbox"/>                             |
|   | <b>ANNUAL REPORT</b> <input checked="" type="checkbox"/>    | YEAR <input type="checkbox"/>                        | <b>FILING METHOD</b><br>( ) CHECK ONE <input checked="" type="checkbox"/> |
|   |   | <b>PAPER</b> <input checked="" type="checkbox"/>     | <b>DISKETTE</b> <input type="checkbox"/>                                  |

|  |   |                 |                           |                          |                          |
|--|---|-----------------|---------------------------|--------------------------|--------------------------|
| Name of Office Sought by Candidate<br><b>RECORDER OF DEEDS</b> | DATE OF ELECTION<br>MO. DAY YEAR<br><b>04 26 2016</b> | District Number | Office Code<br><b>01H</b> | Party Code<br><b>REP</b> | County Code<br><b>46</b> |
| (SEE INSTRUCTIONS FOR CODES)                                   |   |                 |                           |                          |                          |

|   |   |                |              |                     |   |    |                |   |    |           |   |    |                |   |    |                |  |    |           |   |    |           |  |    |
|---|---|----------------|--------------|---------------------|---|----|----------------|---|----|-----------|---|----|----------------|---|----|----------------|--|----|-----------|---|----|-----------|--|----|
| Summary of Receipts and Expenditures from:                      | MO. DAY YEAR<br><b>12 31 2015</b>   | To             | MO. DAY YEAR | FOR OFFICE USE ONLY |   |    |                |   |    |           |   |    |                |   |    |                |  |    |           |   |    |           |  |    |
|   | <table border="1"> <tr> <td>A. Amount Brought Forward from Last Report:</td> <td>\$</td> <td><b>2529.83</b></td> </tr> <tr> <td>B. Total Monetary Contributions and Receipts (From Schedule II)</td> <td>\$</td> <td><b>0-</b></td> </tr> <tr> <td>C. Total Funds Available (Sum of Lines A and B)</td> <td>\$</td> <td><b>2529.83</b></td> </tr> <tr> <td>D. Total Expenditures (From Schedule III)</td> <td>\$</td> <td><b>2529.83</b></td> </tr> <tr> <td>E. Ending Cash Balance (Subtract Line D from Line C)</td> <td>\$</td> <td><b>0-</b></td> </tr> <tr> <td>F. Value of In-Kind Contributions Received (From Schedule II)</td> <td>\$</td> <td><b>0-</b></td> </tr> <tr> <td>G. Unpaid Debts and Obligations (From Schedule IV)</td> <td>\$</td> <td><b>0-</b></td> </tr> </table> |                |              |                     | A. Amount Brought Forward from Last Report: | \$ | <b>2529.83</b> | B. Total Monetary Contributions and Receipts (From Schedule II) | \$ | <b>0-</b> | C. Total Funds Available (Sum of Lines A and B) | \$ | <b>2529.83</b> | D. Total Expenditures (From Schedule III) | \$ | <b>2529.83</b> | E. Ending Cash Balance (Subtract Line D from Line C) | \$ | <b>0-</b> | F. Value of In-Kind Contributions Received (From Schedule II) | \$ | <b>0-</b> | G. Unpaid Debts and Obligations (From Schedule IV) | \$ |
| A. Amount Brought Forward from Last Report:                     | \$  | <b>2529.83</b> |              |                     |   |    |                |   |    |           |   |    |                |   |    |                |  |    |           |   |    |           |  |    |
| B. Total Monetary Contributions and Receipts (From Schedule II) | \$  | <b>0-</b>      |              |                     |   |    |                |   |    |           |   |    |                |   |    |                |  |    |           |   |    |           |  |    |
| C. Total Funds Available (Sum of Lines A and B)                 | \$  | <b>2529.83</b> |              |                     |   |    |                |   |    |           |   |    |                |   |    |                |  |    |           |   |    |           |  |    |
| D. Total Expenditures (From Schedule III)                       | \$  | <b>2529.83</b> |              |                     |   |    |                |   |    |           |   |    |                |   |    |                |  |    |           |   |    |           |  |    |
| E. Ending Cash Balance (Subtract Line D from Line C)            | \$  | <b>0-</b>      |              |                     |   |    |                |   |    |           |   |    |                |   |    |                |  |    |           |   |    |           |  |    |
| F. Value of In-Kind Contributions Received (From Schedule II)   | \$  | <b>0-</b>      |              |                     |   |    |                |   |    |           |   |    |                |   |    |                |  |    |           |   |    |           |  |    |
| G. Unpaid Debts and Obligations (From Schedule IV)              | \$  | <b>0-</b>      |              |                     |   |    |                |   |    |           |   |    |                |   |    |                |  |    |           |   |    |           |  |    |

2016 MAR 11 AM 11:19  
 OFFICE OF  
 ELECTION SERVICES  
 HARRISBURG, PA

### AFFIDAVIT SECTION

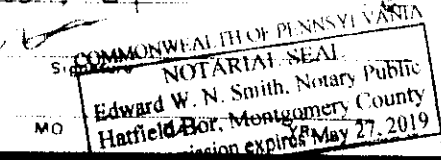
**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules, on paper or computer diskette, are to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this 23rd day of MARCH, 2016

Signature of Person Submitting Report  
*[Signature]*  
**MARY J. BECKER**  
Printed Name

Area Code **315** Daytime Telephone Number **896-4691**

My commission expires **MO**  


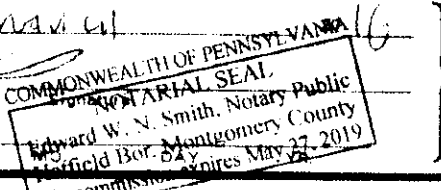
**PART II - If this is a report of a Candidate's Authorized Committee, candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 9, 1937 (P.L. 1333, No. 320) as amended.

Sworn to and subscribed before me this 9th day of MARCH, 2016

Signature of Candidate  
*[Signature]*  
**MARY J. BECKER**  
Printed Name

Area Code **315** Daytime Telephone Number **368-5940**

My commission expires **MO**  


# CONTRIBUTIONS AND RECEIPTS

## Detailed Summary Page

|  |  |
|--|--|
| Name of Filing Committee or Candidate:<br><i>Friends of Navy J. Zucker</i> | Reporting Period:<br>From <i>12/31/2015</i> To <i>03/02/2016</i> |
|--|--|

|   |                                |                    |
|---|--------------------------------|--------------------|
| <b>1. UNITEMIZED CONTRIBUTIONS AND RECEIPTS - \$50.00 OR LESS PER CONTRIBUTOR</b> |                                |                    |
|   | TOTAL for the Reporting Period | (1) \$ <i>0.00</i> |

|  |                                |                    |
|--|--------------------------------|--------------------|
| <b>2. CONTRIBUTIONS \$50.01 TO \$250.00 (FROM PART A AND PART B)</b> |                                |                    |
| Contributions Received from Political Committees (Part A)            |                                | \$ <i>0.00</i>     |
| All Other Contributions (Part B)                                     |                                | \$ <i>0.00</i>     |
|  | TOTAL for the Reporting Period | (2) \$ <i>0.00</i> |

|  |                                |                    |
|--|--------------------------------|--------------------|
| <b>3. CONTRIBUTIONS OVER \$250.00 (FROM PART C AND PART D)</b> |                                |                    |
| Contributions Received from Political Committees (Part C)      |                                | \$ <i>0.00</i>     |
| All Other Contributions (Part D)                               |                                | \$ <i>0.00</i>     |
|  | TOTAL for the Reporting Period | (3) \$ <i>0.00</i> |

|  |                                |                    |
|--|--------------------------------|--------------------|
| <b>4. OTHER RECEIPTS - REFUNDS, INTEREST EARNED, RETURNED CHECKS, ETC. (FROM PART E)</b> |                                |                    |
|  | TOTAL for the Reporting Period | (4) \$ <i>0.00</i> |

|  |                |
|--|----------------|
| <b>TOTAL MONETARY CONTRIBUTIONS AND RECEIPTS DURING THIS REPORTING PERIOD</b> (Add and enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report Cover Page, Item B.) | \$ <i>0.00</i> |
|--|----------------|

SCHEDULE III

STATEMENT OF EXPENDITURES

|  |   |
|--|---|
| Name of Filing Committee or Candidate<br><b>FRIENDS of Nancy J. Becker</b> | Reporting Period<br>from <b>12/31/2015</b> to <b>02/01/2016</b> |
|--|---|

| To Whom Paid                                  | MO.   | DAY                                    | YEAR        | Amount                       |
|---|---|--|-------------|------------------------------|
| <b>MICHAEL &amp; Nancy BECKER</b>             | <b>01</b>   | <b>20</b>                              | <b>2016</b> | <b>\$ 2196.<sup>00</sup></b> |
| Mailing Address<br><b>1755 HULLMAN RD</b>     | Description of Expenditure<br><b>REIMBURSEMENT FOR FA</b> |  |             |                              |
| City<br><b>LAUSDAL</b>                        | State<br><b>PA</b>  | Zip Code (Plus 4)<br><b>17446</b>      |             | <b>LEADERSHIP CONFERENCE</b> |
| <b>Mrs. Gomery County Council for Women</b>   | <b>11</b>   | <b>20</b>                              | <b>2016</b> | <b>\$ 30.<sup>00</sup></b>   |
| Mailing Address<br><b>2244 CAR TERACE</b>     | Description of Expenditure<br><b>DINNER MEETING</b>       |  |             |                              |
| City<br><b>LAUSDAL</b>                        | State<br><b>PA</b>  | Zip Code (Plus 4)<br><b>19446</b>      |             | <b>THANK YOU LETTERS</b>     |
| <b>MICHAEL CARD - JAMES CREDIT CARD</b>       | <b>02</b>   | <b>11</b>                              | <b>2016</b> | <b>\$ 301.68</b>             |
| Mailing Address<br><b>P.O. BOX 9001055</b>    | Description of Expenditure<br><b>THANK YOU LETTERS</b>    |  |             |                              |
| City<br><b>LOUISVILLE</b>                     | State<br><b>KY</b>  | Zip Code (Plus 4)<br><b>40210-1055</b> |             | <b>GIFTS</b>                 |
| <b>Mrs. Gomery County Council for Women</b>   | <b>02</b>   | <b>12</b>                              | <b>2016</b> | <b>\$ 40.<sup>00</sup></b>   |
| Mailing Address<br><b>1046 E. SHANKER AVE</b> | Description of Expenditure<br><b>DINNER / K's</b>         |  |             |                              |
| City<br><b>SPRINGHOUSE</b>                    | State<br><b>PA</b>  | Zip Code (Plus 4)<br><b>17473</b>      |             | <b>FUNDRAISER</b>            |
| <b>Mrs. Gomery County Council for Women</b>   | <b>02</b>   | <b>17</b>                              | <b>2016</b> | <b>\$ 36.<sup>00</sup></b>   |
| Mailing Address<br><b>2244 CAR TERACE</b>     | Description of Expenditure<br><b>DINNER MEETING</b>       |  |             |                              |
| City<br><b>LAUSDAL</b>                        | State<br><b>PA</b>  | Zip Code (Plus 4)<br><b>19446</b>      |             | <b>THANK MEMBERS</b>         |
| <b>21st Century ARC Leaders Society</b>       | <b>02</b>   | <b>23</b>                              | <b>2016</b> | <b>\$ 200.<sup>00</sup></b>  |
| Mailing Address<br><b>127 S. MAIN ST</b>      | Description of Expenditure<br><b>THANK FOR SUPPORT</b>    |  |             |                              |
| City<br><b>NORTH WALLS</b>                    | State<br><b>PA</b>  | Zip Code (Plus 4)<br><b>19454</b>      |             | <b>KUSCHN LEADERS</b>        |
| <b>ROBINNAN PLUS</b>                          | <b>02</b>   | <b>25</b>                              | <b>2016</b> | <b>\$ 31.35</b>              |
| Mailing Address<br><b>1755 HULLMAN RD</b>     | Description of Expenditure<br><b>COFFEE FOR MEETING</b>   |  |             |                              |
| City<br><b>LAUSDAL</b>                        | State<br><b>PA</b>  | Zip Code (Plus 4)<br><b>19446</b>      |             |                              |
| To Whom Paid                                  | MO.   | DAY                                    | YEAR        | Amount                       |
| Mailing Address                               |   |  |             | \$                           |
| City  | State   | Zip Code (Plus 4)                      |             |                              |

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

PAGE TOTAL  
**\$ 2829.83**