

COMMONWEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

|   |                                    |  |                    |                          |   |           |             |
|---|------------------------------------|--|--------------------|--------------------------|---|-----------|-------------|
| FILER IDENTIFICATION NUMBER   |                                    | REPORT FILED ON BEHALF OF  | CANDIDATE          | 1. COMMITTEE             | 2. <input checked="" type="checkbox"/> LOBBYIST | 3.        |             |
| NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST<br><i>Friends of Chuck Wilson</i> |                                    |  |                    |                          |   |           |             |
| STREET ADDRESS<br><i>202 Somerset Court</i>                                       |                                    |  |                    |                          |   |           |             |
| CITY<br><i>Lansdale</i>   |                                    |  | STATE<br><i>PA</i> | ZIP CODE<br><i>19446</i> |   |           |             |
| TYPE OF REPORT (CHECK ONE)  | NAME OF OFFICE SOUGHT BY CANDIDATE |  | DISTRICT NO.       | PARTY                    | DATE OF ELECTION                                |           |             |
|   | <i>Montgomery County Treasurer</i> |  | <i>-</i>           | <i>REP</i>               | MO.   | DAY       | YEAR        |
|   | 6TH TUESDAY PRE-PRIMARY            | 1.   |                    |                          | <i>11</i>                                       | <i>03</i> | <i>2015</i> |
|   | 2ND FRIDAY PRE-PRIMARY             | 2.   |                    |                          |   |           |             |
|   | 30 DAY POST-PRIMARY                | 3.   |                    |                          |   |           |             |
|   | 6TH TUESDAY PRE-ELECTION           | 4.   |                    |                          |   |           |             |
|   | 2ND FRIDAY PRE-ELECTION            | 5.   |                    |                          |   |           |             |
| 30 DAY POST-ELECTION  | 6.                                 |  |                    |                          |   |           |             |
| ANNUAL REPORT   | 7.                                 |  |                    |                          |   |           |             |
|   |                                    | DATES OF REPORTING PERIOD  |                    | FOR OFFICE USE ONLY      |   |           |             |
|   |                                    | MO.  | DAY                | YEAR                     | 2014 JAN 27 PM 1:56                             |           |             |
|   |                                    | <i>11</i>  | <i>24</i>          | <i>15</i>                | OFFICE OF VOTER SERVICES<br>MONTG. CO. PA       |           |             |
|   |                                    | TO   | MO.                | DAY                      | YEAR  | RECEIVED  |             |
|   |                                    |  | <i>12</i>          | <i>31</i>                | <i>15</i>                                       |           |             |
|   |                                    | CASH BALANCE AT END OF REPORTING PERIOD:   |                    | \$ <i>1,447.81</i>       |   |           |             |
|   |                                    | TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: |                    | \$ <i>1,800.00</i>       |   |           |             |
|   |                                    | AMENDMENT REPORT?  | YES                | NO                       | <input checked="" type="checkbox"/>             |           |             |
|   |                                    | TERMINATION REPORT?  | YES                | NO                       | <input checked="" type="checkbox"/>             |           |             |

**AFFIDAVIT SECTION**

**PART I -**

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
*20th* DAY OF *January* 20*16*

*Jill A. Budney*  
 SIGNATURE

MY COMMISSION EXPIRES *6/11/2017*

COMMONWEALTH OF PENNSYLVANIA  
 Notarial Seal  
 Jill A. Budney, Notary Public  
 Whitpain Twp., Montgomery County

*Edward Diasio*  
 SIGNATURE OF PERSON SUBMITTING REPORT

*Edward Diasio*  
 PRINTED NAME

*215* *896-7531*  
 AREA CODE DAYTIME TELEPHONE NUMBER

**PART II -**

If statement is filed on behalf of a Candidate, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, NO. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
*20th* DAY OF *January* 20*16*

*Jill A. Budney*  
 SIGNATURE

MY COMMISSION EXPIRES *6/11/2017*

COMMONWEALTH OF PENNSYLVANIA  
 Notarial Seal  
 Jill A. Budney, Notary Public  
 Whitpain Twp., Montgomery County  
 My Commission Expires June 11, 2017

*H. Charles "Chuck" Wilson III*  
 SIGNATURE OF CANDIDATE

*H. Charles "Chuck" Wilson III*  
 PRINTED NAME

*215* *362-7943*  
 AREA CODE DAYTIME TELEPHONE NUMBER

COMMONWEALTH OF PENNSYLVANIA  
 Notarial Seal  
 Jill A. Budney, Notary Public  
 Whitpain Twp., Montgomery County  
 My Commission Expires June 11, 2017  
 MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

Department of State • Bureau of Commissions, Elections and Legislation  
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