

COMMONWEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE <input checked="" type="checkbox"/>	COMMITTEE <input type="checkbox"/>	LOBBYIST <input type="checkbox"/>
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <b>Jason E Salus</b>					
STREET ADDRESS <b>2059 Wisteria Lane</b>					
CITY <b>Lafayette Hill</b>		STATE <b>PA</b>	ZIP CODE <b>19444</b>		
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE		DISTRICT NO.	PARTY	
	DATE OF ELECTION				
	MO. DAY YEAR				
	<b>11 7 2017</b>				
	6TH TUESDAY PRE-PRIMARY				
	2ND FRIDAY PRE-PRIMARY				
	30 DAY POST-PRIMARY				
	6TH TUESDAY PRE-ELECTION				
2ND FRIDAY PRE-ELECTION <input checked="" type="checkbox"/>					
30 DAY POST-ELECTION					
ANNUAL REPORT					

  

DATES OF REPORTING PERIOD	MO. DAY YEAR	TO	MO. DAY YEAR
	<b>6 6 17</b>		<b>10 23 17</b>

  

CASH BALANCE AT END OF REPORTING PERIOD:	\$ <b>0</b>
TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD:	\$ <b>0</b>

  

AMENDMENT REPORT?	YES	NO
TERMINATION REPORT?	YES	NO

**AFFIDAVIT SECTION**

**PART I -**

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

COMMONWEALTH OF PENNSYLVANIA  
 NOTARIAL SEAL  
 Dawn Lewis, Notary Public  
 Conshohocken Boro, Montgomery County  
 My commission expires September 20, 2021

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

**26** DAY OF **October** 20**17**

**Dawn Lewis** SIGNATURE

MY COMMISSION EXPIRES **09/20/2021**

MO. DAY YR.

**Jason E Salus** SIGNATURE OF PERSON SUBMITTING REPORT

**JASON E SALUS** PRINTED NAME

**267** AREA CODE **626-8040** DAYTIME TELEPHONE NUMBER

**PART II -**

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

DAY OF 20

SIGNATURE

MY COMMISSION EXPIRES MO. DAY YR.

SIGNATURE OF CANDIDATE

PRINTED NAME

AREA CODE DAYTIME TELEPHONE NUMBER